

Looking for a way to keep kids reading over the summer?

**ANNOUNCING....**



## Aztec Summer Book Club

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**Summer Book Club will meet in the lunch area from 4:15 - 5:15pm on:**

Tuesday, June 24 - Book 1

Wednesday, July 16 - Book 2

Thursday, August 14 - Book 3

Grade levels: **Incoming 1<sup>st</sup> - 5<sup>th</sup> graders**

At each meeting students will divide into grade level discussion groups, complete a craft or play organized games and have a snack. Come to one meeting or come to them all, depending on your schedule! *If your child attends ESS, please notify ESS staff that your child will be participating.*

To sign up, complete the form below and return it to your student's teacher by **FRIDAY, JUNE 6TH.**

**We need MANY parent volunteers to make this event successful!** Older siblings can help out as well. If you have any questions please contact:

Ami Lau: [ami\\_lau@yahoo.com](mailto:ami_lau@yahoo.com)

Cheena Malicki: [cmalicki1@san.rr.com](mailto:cmalicki1@san.rr.com)

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### **Aztec Summer Book Club Registration Form - due FRIDAY, JUNE 6TH.**

Student's first and last name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Current teacher: \_\_\_\_\_ Grade NEXT year (2014-2015): \_\_\_\_\_ ESS: circle yes or no

My child will attend: (circle all that apply)

Tues. June 24                                      Wed. July 16                                      Thurs. Aug 14

I can volunteer on these dates: (circle all that apply)

Tues. June 24                                      Wed. July 16                                      Thurs. Aug 14

I would like to volunteer by being a: \_\_\_ discussion group leader    \_\_\_ craft/game helper    \_\_\_ either

I have an older sibling that can help: (circle all that apply)

Tues. June 24                                      Wed. July 16                                      Thurs. Aug 14

# Aztec Summer Book Club

## BOOK LIST 2014

### ***DON'T JUDGE A BOOK BY ITS COVER!***

*The beauty of Summer Book Club is that it encourages kids to read books that they may not choose on their own. Please remind your Aztec that a book they think they won't like may turn out to be a favorite!!*

## **Tues 6/24**

Grade	Book
1	<a href="#">Morris Goes to School – B. WISEMAN</a>
2	<a href="#">The Night I followed the Dog – NINA LADEN</a>
3	<a href="#">Marvin Redpost - Is he a girl? – LOUIS SACHAR</a>
4	<a href="#">The World According to Humphrey – BETTY G BIRNEY</a>
5	<a href="#">Eight Keys – SUZANNE LAFLEUR</a>

## **Wed 7/16**

Grade	Book
1	<a href="#">Danny and the Dinosaur – SYD HOFF</a>
2	<a href="#">The Magic Finger – ROALD DAHL</a>
3	<a href="#">Summer Reading is Killing Me – JON SCIESZKA</a>
4	<a href="#">Doing Time Online – JAN SIEBOLD</a>
5	<a href="#">The Homework Machine – DAN GUTMAN</a>

## **Thurs 8/14**

1	<a href="#">Harry and the Lady Next Door – GENE ZION</a>
2	<a href="#">Invisible Stanley – JEFF BROWN</a>
3	<a href="#">7 x 9 = Trouble – CLAUDIA MILLS</a>
4	<a href="#">The Westing Game – ELLEN RASKIN</a>
5	<a href="#">Lunchbox and the Aliens – BRYAN W FIELDS</a>

### **WHERE TO GET BOOKS:**

1. Checkout from AB PTA. More info will be sent via email with registration confirmation.
2. Get from public library. Did you know you can place a Hold on a book and have it sent to your closest library from any other library location?
- 3) Purchase the book on your own. We will gladly accept donations to add to our library after your child had finished with it.